

# Lancaster Research & Recovery Club

## Open Hunt 2016



April 16, 2016

***Lancaster County Central Park, Kiwanis 22***

---

Registration starts at 8:00am each day.

### Saturday

There will be two main hunts, one Morning and one Afternoon.

**These are ALL SILVER Hunts!**

Between the two hunts there will be:

**Kids Hunt** (up to 12 yrs old);

**Free Fun Hunt;**

And an **Optional Gold Hunt** with U.S. 1/10oz gold coins and  
**Silver Eagle Dollars**

### **Chinese Auction on Saturday**

Food items will be available for purchase **Food Sales benefit American Cancer Society**

**Dealers** are welcome to set up (*contact us first*), Tables are not provided.

## SCHEDULE

For

### Saturday

REGISTRATION	8:00 TO 9:15 am
1 <sup>ST</sup> Main Hunt	9:30 TO 10:15 am
Kids Hunt	10:30 TO 11:00 am
Kids Hunt Prize Redemption	11:00 TO 11:30 am
Fun Hunt	11:45 TO 12:30 am
Lunch	12:30 TO 1:30 pm
Optional Gold Hunt	1:45 TO 2:15 pm
2 <sup>ND</sup> Main Hunt	2:15 TO 2:45 pm
UNCLAIMED PRIZES, RAFFLES, ETC	3:00 pm

***Times subject to change***

# Lancaster Research & Recovery Club 2016

## IMPORTANT!

1. Please read and fill out this form **COMPLETELY**.
2. **HUNT WILL BE HELD - RAIN OR SHINE!! NO REFUNDS!!!**
3. Headphones are *required*.
4. Knives, probes and small digger (under 3" wide) ONLY, **NO** Shovels or Pick type tools.
5. **RETURNED CHECKS** are subject to a \$25.00 Fee
6. **Entry eligible to hunt in either Adults OR Kids hunt NOT both.**
7. Please complete this form. Make your check/money order **PAYABLE TO:**

**"Lancaster Research & Recovery Club"**

And mail to:

Michael Race, LRRC Hunt Master  
603 West Main Street  
New Holland, PA 17557

-----  
(CUTOFF DATES DETERMINED BY POSTMARK)

**LRRC HUNT REGISTRATION**

**Saturday**

I'm hunting on? Saturday \_\_\_\_\_

Hunt Cut-off: Thru 3/19/16 \$100 \_\_\_\_\_; 3/21 /16- 4/04/16=\$150 \_\_\_\_\_;

4/05/16- 4/15/16= \$200 \_\_\_\_\_

Optional Gold Hunt Cut-off: Thru 3/19/16 \$50 \_\_\_\_\_; 3/21 /16- 4/04/16=\$75 \_\_\_\_\_;

4/05/16 - 4/15=\$100 \_\_\_\_\_

**DO NOT MAIL YOUR ENTRY AFTER 4-20-15, Contact us.**

*I have enclosed a check or money order in the amount of \$ \_\_\_\_\_*

Questions? Call Mike & Sue Race at 717-355-0691; email [msrace@frontier.com](mailto:msrace@frontier.com)

**PLEASE PRINT!**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

Street-----City-----State-----Zip code

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Member of what club: \_\_\_\_\_

I acknowledge by my signature below that I will NOT hold the LRRC or The Lancaster County Parks System responsible for any injuries or accidents I may incur while participating in the above events.

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

# Lancaster Research & Recovery Club

## Open Hunt 2016

### KIDS HUNT on Saturday

(up to 12 years old)

**Entry eligible to hunt in either Adults OR Kids hunt NOT both**

PARENTS NAME \_\_\_\_\_

CHILDS NAME \_\_\_\_\_ Boy \_\_\_\_\_ Girl \_\_\_\_\_

ADDRESS \_\_\_\_\_

Street-----City-----State-----Zip code

**AGE** \_\_\_\_\_

**KIDS HUNT FEE CUT-OFF** (for **ONE** day) **Thru 3/19 = \$35** \_\_\_\_\_;

**3/21 - 4/04 = \$50** \_\_\_\_\_; **4/05 - 4/15 = \$65** \_\_\_\_\_

**What Day... Saturday:** \_\_\_\_\_

---

I have enclosed a check or money order in **the amount of \$** \_\_\_\_\_

Please complete this form. Make your check/money order **PAYABLE TO:**

**"Lancaster Research & Recovery Club"**

And **mail** to:

Michael Race, LRRC Hunt Master

603 West Main Street

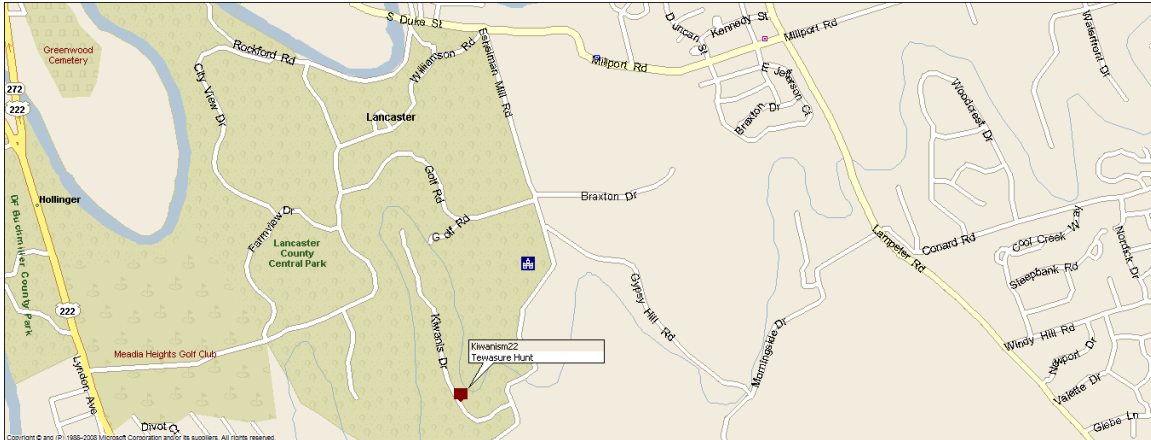
New Holland, PA 17557

**Children will be divided in two groups, Detector users and non-Detector users.**

# Lancaster Research & Recovery Club

## Open Hunts 2016

### Directions/Information



The Hunt Site is located in beautiful Lancaster County Central Park, above is a small map of the immediate area and approach.

If you are coming in the area on U.S Route 30 from the east (westbound) approaching Lancaster PA; (be in the left lane as Route 30 bears off to the right at this junction) exit off Route 30 at Route 462 West (Columbia Avenue), travel about 3 miles to make a left turn onto Lampeter Road south, go to the first traffic light and turn right onto Millport Road, the road snakes around about a mile, take the next left onto Eshelman Mill Road (it's a sharp left), stay to the right at the upcoming "Y" then pass by the Environmental Center and continue on over a steel bridge take the first right to the Kiwanis 22 and the Hunt Site.

If your are coming in from U.S. Route 30 from the West (eastbound) skirting Lancaster PA; exit off Route 30 at Route 462 West (Columbia Avenue), at the bottom of the ramp turn Right onto 462 west, travel about 2.5 miles to make a left turn onto Lampeter Road south, go to the first traffic light and turn right onto Millport Road, the road snakes around about a mile, take the next left onto Eshelman Mill Road (it's a sharp left), stay to the right at the upcoming "Y" then pass by the Environmental Center and continue on over a steel bridge take the first right to the Kiwanis 22 and the Hunt Site.

#### Accommodations

Country Inn & Suites	717-299-4460
Red Roof Inn	717-299-9700
Wingate Inn	717-299-6604
Howard Johnson Inn	717-397-7781 or 800-I-GO-HOJO
Travel Lodge	717-299-8971
Super 8	717-393-8888

The above is only a sampling of available accommodations in our area. There are hundreds of Hotels, Motels, Bed & Breakfasts, Campgrounds and Working Farm Homes. For more information go to the website at [www.padutchcountry.com](http://www.padutchcountry.com) or phone 1-800-PA-Dutch (1-800-723-8884)

If you have any questions, feel free to contact us; **Mike & Sue Race at 717-355-0691;**  
email [msrace@frontier.com](mailto:msrace@frontier.com)